

Date/Time Recorded: 1/31/1997 at 20:08:02

Line ID #: 972-699-0718

Call ID #: 0119729386938

Participants:

Os = Osama Mohamed

Ha = Hamid al-Bitawi

Ka = Kamal al-Hilbawi

Mo = Mohamed Siam

Um = Unidentified Male

Hm = Haitham Maghawri

Hs = Hasan Sabri

Abbreviations:

<i>Italics</i>	Spoken in Foreign Languages
IA	Inaudible
UI	Unintelligible
PH	Phonetic
[]	Background Conversation / Noise/Translator's comments
SC	Simultaneous conversation

GOVERNMENT
EXHIBIT
Baker Wiretap-23
3:04-CR-240-G
U.S. v. HLF, et al.

Hs: ...What did he do? *Do I have a chance? He is trying. He is trying. He said I don't know. He said I cannot...* [UI]. Haitham, Haitham, call him. Call him. 492-6776.

Hm: Who?

Hs: ...This guy, Robert. Tell him, "*At least open the 800 number so that the people will...*"

Ha: Peace be with you.

Hs: Peace be with you. Sheik Hamid?

Ha: Yes, my brother.

Hs: Can you give me just seconds?

Ha: Yes, go ahead.

[Music plays in the background].

Hs: Tell him..., tell him to turn the *music* off from Hasan's end.

[A prompt in the background: "*We're sorry. Your call did not go through. Would you please hang up and try your call again... We're sorry. Your call did not go through. Would you please hang up and try your call again*"]

Mo: Peace be with you.

Hs: And peace be with you. Just a moment, Abou Mahmoud. Tell him to turn the *music* off. Just a second, people.

Os: Peace be with you.

Ka - Mo - Ha: God's peace, mercy and blessings.

Os: Peace be with you. This is Osama Mohamed, my brother.

Ka - Mo - Ha: Welcome, brother Osama. I hope you're fine.

Os: How are you, my brother?

Ka - Mo - Ha: May God bless you.

Os: Who is with me? Mr. Kamal, Sheik Hamid and Dr. Mohamed, right?

Ka: Kamal, yes.

Ha: Yes, this is Sheik Hamid.

Os: May God greet you.

Ha: May God greet you.

Ka: How are all of you?

Os: May God greet you, my brother. Just because we are a little late. My dear brother, we will start with Mr. Kamal al-Hilbawi, then Sheik Mohamed Siam then Sheik Hamid al-Bitawi. The most important point in adhering to the time slot, I mean *ten minutes*, which is ten minutes for each one of you as, according to the company, we have only 45 minutes. So, each one will take 10 minutes which makes it 30 minutes and we will continue, God's willing, a discussion with you, God's willing. As for..., as for Mr. Kamal al-Hilbawi, my brother, you will speak about the issue with its general Islamic aspect...

Ka: God's willing, yes.

Os: As for Sheik Mohamed Siam, I don't know. We would like for you to speak in the Muslims' duty towards the issue of Palestine and, particularly, the role of the Palestinians who are residing outside Palestine.

Mo: Fine.

Os: As for Sheik Hamid al-Bitawi, we would like for you, my brother, to speak out of your experience, especially at al-Aqsa mosque, the Ibrahimian Sanctuary and some of the..., the daily sufferings and the daily stories which you currently face as many people are now saying that the conditions are now fine, and why are we worrying a lot. So, we would like for you to speak out of your experience of the reality of the sufferings of the Palestinian people and then the role of people in general and Muslims towards the Palestinian people and the Palestinian cause.

Ha: Fine, my brother. God's willing.

Os: Fine? My brother, Mr. Kamal, how would like for me to introduce you, as what?

Ha: My brother, when..., when am I going to speak?

Ka: As a...er, director of the Center for International Political Studies in London or an official spokesman for the Muslim Brotherhood...

Os: Center for Studies..., What? It is called Center for what Studies?

Ka: ...Political...

Os: Political and International.

Ka: and International, yes, in London.

Os: You're its director, right?

Ka: Yes. And also the editor-in-chief for the Ikhwan's Message.

Os: Fine. I will introduce you as the director of the Center for Political and International. And Sheik Mohamed Siam as what, Abou Mahmoud?

Mo: Hey...

Os: How are you?

Mo: [Laughs].

Os: Ok. I will introduce you as...

Mo: Abou Mahmoud. The whole world knows Abou Mahmoud.

Os: Ok. I will introduce you as...

Ha: How are you, my friend?

Mo: May God honor you. How is your health?

Os: I will introduce you as Abou..., I will introduce you as Abou Mahmoud, the poet.

Mo: Yes. Al-Aqsa formerly..., al-Aqsa formerly and the Islamic Group in Gaza, formerly.

Os: Oh, yes. It is known. It is known. And Sheik Hamid al-Bitawi, God's willing, I will introduce you as the speaker of al-Aqsa mosque.

Ha: Fine, my brother. God's willing.

Os: God's willing.

Mo: Say hello to him.

Os: Fine. He is on the line.

Ha: How are you, Abou Mahmoud?

Mo: How are you, my friend?

Ha: May God get us together with you and with all of our brothers and our beloved ones in Palestine in Jerusalem.

Mo: May God honor you.

Ha: May God greet you.

Os: We are ready. Of course, the brothers at the Islamic centers are waiting for us to open the line with them. I will give a very short introduction in order to save time.

Ha: My brother, should I..., should I stay on the line?

Os: *Hello. Can you..., I can't hear you.*

Um: *Are you ready to begin now?*

Os: *Yeah. We're ready.*

Um: *Ok. Just one moment and I will start it...*

Os: Ok.

Ha: My brother, my brother, Osama.

Os: Go ahead.

Um: *Just a short announcement to let you know that I added your... [IA].*

Os: *I can't hear you, actually.*

Um: *Ok. Can you hear me now?*

Os: *Yes. Go ahead.*

Um: *Can you hear now?*

Os: *Yes. Yes, I can hear you. Hello.*

Um: *Can you hear me?*

Os: *Yes, I can.*

Um: *Ok. Is it really, really soft?*

Os: *Yes, I can hear you but, it is little bit..., it is little bit low. You're voice is low.*

Um: *Ok. Do you need any sort of an announcement when I add your...IA participants?*

Os: *No. No announcements, nothing.*

Um: *Ok. We will start in five seconds.*

Os: *In five seconds? Ok.*

Um: *Here we go. You may begin.*

Os: *Ok. Thank you. In the name of God, the Beneficent, the Merciful. Honorable brothers and sisters, in these blessed days, the last ten days of the blessed month, the month of grace, Ramadan, we meet with you once more to renew the covenant while we are full of confidence in God's promise and victory in the month of Ramadan, the month of Badr and the manifested conquest. We hope that all of its days are conquests and good things. Today, we have honorable guests who are Mr. Kamal al-Hilbawai, director of the Center of Political and International Studies in London, Sheik Mohamed Siam, the former speaker of the al-Aqsa and chairman of the Islamic University in Gaza and Sheik Hamid al-Bitawi, speaker of the al-Aqsa mosque. Holy Land Foundation welcomes the honorable guests and welcomes all the listeners in this night which we ask God the Almighty to bless. To save time, we will begin with Mr. Kamal al-Hilbawi. Let him begin.*

Ka: *In the name of God. Thanks be to God and prayers and peace be on God's prophet and happy occasion to you...*

Os: *My brother, Mr. Kamal, if you just try to raise your voice as much as possible so that the voices are clear on the telephone, God's willing.*

Ka: *Yes. In the name of God. Thanks be to God and prayers and peace be on God's prophet, his family, companions and those who allied with him. Happy occasion to all of you and we thank the kind brothers at the Holy Land Foundation and the brothers who have gathered at the different mosques and homes and we say, and success is from God, that the situation of Muslims in different parts of the world has fundamentals which we will talk about. First, the general superficial look says that the Islamic nation is a part of the*

backward third world and that the Western world is the advanced one. It has the international institutions which support it and which points out the weakness, backwardness, the division and the partitioning which exist in the Islamic world. While the deep look says that those who possess the true civilized path are the ones who have the true futuristic civilization which is built on justice, fairness and right. It is true that there are many issues which burden the nation's shoulders and that there are a large number of crises which seem to have no solutions as we have a big issue such as Palestine, Kashmir, Bosnia, Somalia and Algeria, in addition to debts and the other issues such as Afghanistan, but the current renaissance in the nations today, the one which spreads and expands, we see that its ascending curve indicates will and effort which were missing in past times. Also, thanks be to God, we have several indicators which point out that the future belongs to the nation and to Islam and its work such as this clear distinction between right and wrong after a while when matters were mixed up and when people suffered extended blurriness for long periods. Also, the prior picture was more horrific; there was manipulation, occupation and violation of honors along with silence on these matters, an official and a popular silence and ignorance while now the Islamic movements which liberated itself from secularism and which also liberated itself from mere nationalism to international civilized Islamic movements, this indicates that performance improvement continues. It is true that there were revolutions and rebellions, but there are now martyrdom, liberation institutions and organizations which defend the honor, homeland, money and the sanctuaries out of sound Islamic bases and they are determined on continuing. Their work is based on clear Islamic developments. The most dangerous forms of backwardness was straying away from Islam and in the form of desperation in reform while the nation now has truly become a nation of a message, even the doctor a patient needs. We see this patient as the world which suffers from many problems. The matter is nothing more than a conflict between right and wrong and we hit what is wrong with what is right and it goes away, and we realize that, as the world agitates, the responsibility of the Islamic world has increased towards getting this world out of failure and from degeneration which is manifested in injustice in its horrible aspects in Palestine, in its horrible aspects in Kashmir, in its horrible aspect in Sudan now, in its horrible aspect in labeling the Islamic movements as terrorist. We can also say that the Islamic world is undergoing a stage of changing from weakness to strength and to the love of martyrdom; Yehiya Ayyash, Ahmad Yasin, Dr. Mousa Abou Marzouk and what decisions he took, what understanding, knowledge, bravery, strength and determination he displayed. Also, Sudan as a nation and its determination for liberation by Jihad to the point that you see a president of a country who wants to leave his position and office and go to Jihad. You see those who martyr themselves in defense of the homeland from the children of the rulers instead of seeing the children of the rulers play and have no worry other than the worldly material. The Islamic world is advancing from the manipulation stage to the independence stage. It advances from dependence and secularism to affirmation of a true identity and return to the Islamic Sharia. This is evident in Sudan, evident in Yemen, evident in Egypt, evident in Malaysia, evident in Iran and evident in Palestine and the determination of our brothers to be liberated from

settlement and from the cursed Zionist movement which is a danger to the nation in general, and to the world in a broader way. [It is] evident in the sound understanding of Islam, the role of the mosque and the role of the people in order to return to the mosque, to the Quran and return to the Islamic goals and the Islamic slogans and reviving them in the battles. Also, the landslide in Algeria's elections despite the dissent which surrounds Algeria today, the constitutional changes which occur in many countries among which is Morocco. In Egypt, there was a total breakthrough in the elections and, if it weren't for fraud, we would have become a near Islamic nation and an Islamic nation, the fact that the prisons are filled with the righteous and their determination on marching on that path. Also, the violation of the sanctities of the Islamic movement in Tunisia and its determination to march on. All of these indicators point out that the Islamic nation is embarking on very good news and on a future which it draws and which seek the guidance of the godly path. Also, the ability of the Islamic world today to recognize the Zionist danger, not only on the Islamic nation and its projects and not on the Muslims only, but also on the whole human civilization which is being destroyed on the hands of the Zionists. This is a very clear and distinctive indication for the advancement of the Islamic world. We can simply and very easily that the Islamic world is going through a stage of change from weakness to strength, from backwardness to advancements and from complexity to simplicity, to civilization, to knowledge and to the sound understanding of Islam. The world was missing this picture and it found it today in the world under the leadership of the Islamic movements which added sound Islamic understanding to patriotism. And May God reward you all good.

Os: May God reward you well and you did well, my brother.

Ka: May God honor you, brother Osama.

Os: Now, we move on to Dr. Mohamed Siam, Dr. Abou Mahmoud, the former speaker of al-Aqsa mosque and chairman of the Islamic University and we hope he returns to the speaking at al-Aqsa mosque and to the chairmanship of the University, God's willing. Go ahead, doctor.

Mo: In the name of God the Beneficent, the Merciful. First of all, we greet you and all the Muslims, the brothers the listeners and...er, I congratulate you on the arrival of the month of Ramadan and, particularly, the honorable last ten days of it, and I ask God as you asked Him to make them days of blessing on Muslims and that is how He makes them as the reward for deeds is doubled in this honorable month and there He is advising Muslims about areas which increase their reward such as what He did with our people and brothers in Sudan in order to see..., in order to see what Muslims offer to their brothers over there such as support and assistance. Al-Aqsa mosque is a holy site which concerns Muslims generally as it is known to you. Jerusalem is city of holy sites which concerns the entire world. It is not lawful to keep these sites away from the hands which are capable of protecting them, the hands which protect them from the fooling of racism, the fooling of

sectarianism, the fooling of grudge, the fooling of...er, narcissism which is its status today. Today, the holy sites in Jerusalem in particular and in Palestine in general fall in fooling hands. There must be a general global mobilization to save these holy sites, to return them to those who guard them with sincerity. If the world pretends to be dumb as it does today, ignored or overlooked the matter under media pressure, racist pressure or under bias pressure, so Muslims are supposed to rise -and they are numerous- to defend their holy sites and they are entrusted with the holy sites of all the people, whether Christian holy sites or Jewish holy sites and not the Zionists holy sites which are far from the true path. It is not lawful for Muslims to...[IA, static noise], rulers and those being ruled. It is not lawful for them to be silent this shameful silence about Jerusalem and the blessed al-Aqsa mosque. Jerusalem is Muslims' Jerusalem and the blessed al-Aqsa mosque is a site belonging to them. It is not lawful for them to be silent this shameful silence. If peoples cannot do anything due to political or non-political global reasons, it is not lawful for the rulers - and they are numerous - not to move while possess power. I don't say just military power, but also political power, media power, communication power and..., and power of friendship with nations and all these powers. Can't Muslim rulers take advantage of all of these powers to regain their holy city using peace, negotiations, media and all these matters. It is not lawful for them to leave it to those fool with it, the racist who have a grudge and who have strayed from the sound path. This is what we ask Muslims and rulers of Muslims abroad. As for the helpless nations until now, they have to at least support the people of Jerusalem, the people of Palestine and people of al-Aqsa mosque in order to remain steadfast in their land and to stay around their holy sites as the Zionists expel every day one of the districts, one of the villages, one of the lands or one of the families from around the blessed al-Aqsa mosque. So, why are the rulers silent that much? Peoples must support the steadfast over there and they have many resources to support them politically, media and by money. And if they don't wake up..., if the world doesn't wake up in these days, it will see itself facing eruptions from the people of al-Aqsa mosque and people of the Jerusalem whose results are not good for them. So, these are holy sites and these are possessions which cannot be renounced unless over Muslims' bodies. Would Muslims abroad agree to see the people of Jerusalem, the people of Hebron and the people of Palestine in this kind of chase, this kind of torture and this kind of war or should these matters be left up to a defeated, thin, small group which claims to represent the Palestinian people while it cannot represent it in regards to its rights, its holy sites or its people. I appeal to Muslims not to forget Jerusalem as it is a trust in their necks and they are the most worth to defend it and they will...[UI] whether the biased world wanted or not and, God's willing. He is the provider of their victory and He is the one who capable of doing it, God's willing.

Os: May God reward you well. Brothers, we now move on to the al-Aqsa speaker, to Sheik Hamid al-Bitawi. Go ahead, my brother.

Ha: In the name of God, the Beneficent, the Merciful. Thanks be to God, the Lord of the Two Worlds. Prayers and mercy on our prophet, Mohamed, the honest prophet, his brethren

pure prophets, and on his family and companions the brave and the happy ones and those who followed them rightly until the Day of Judgement. To proceed, O Muslim brothers in the world, O Muslims in America in particular, God the Almighty's peace, mercy and blessings to you. To proceed, from beloved Palestine, the holy land, the blessed land, from noble Jerusalem, from the blessed al-Aqsa mosque, the first of the two niches and the third of noble sanctuaries, the place where our prophet, Mohamed, God's prayers and mercy be upon him, journeyed at night, I send you my greeting and the greetings of our steadfast Palestinian people which still suffers under the detested Israeli occupation and its unjust practice in confiscating the land of our people to build settlements for strangers who have neither a religious nor a historical connection to Jerusalem, while a day doesn't pass when Israeli bulldozers destroy the homes of people under the excuse of having no-permit. Is it not permissible for its nightingales to sing but permissible for birds of every color? The Israeli occupation still fights the daily bread of our people as it besieges them to humiliate them and to bring them down to its knees. The Israeli occupation still holds over 5,000 detainees and prisoners among the children of people in its prisons. The occupation still bars citizens from the West Bank and Gaza Sector from entering Jerusalem or passing by it and entering the blessed al-Aqsa mosque to pray in it. The Israeli occupations carries out these unjust deeds even though it signed accords and agreements with the Palestinian Authority. These accords are the ones which started in Madrid, Oslo, Washington and Cairo and which contain forfeiture of the rights of our people and our Arab and Islamic nation because they don't achieve the minimum of our people's demands. They achieved a lot of gains for the Israeli occupation. In spite of that, the Israeli occupation still carries out its unjust policy. These accords will not bring back to us 5 million Palestinians who are expelled outside Palestine and will not remove the settlements which are planted amongst us and will not return Jerusalem and al-Aqsa mosque to us. Israel which signed these accords is not bound by them despite the meager benefits they brought to our people because the Jews do not adhere to covenants or to charters like what God the Almighty said about them. Whenever they make a covenant, a sect among them rejects it. Israeli still maneuvers and postpones the implementation of the items of these accords despite their meager benefits for our people. As you saw, they postponed the redeployment, the redeployment of their army, for over a year from the city of The Merciful's Chosen Friend. So, how about if we move on to talk about important issues such as the issue of Jerusalem, the issue of the return of the deportees, the issue of the removal of the settlements and the issue of the release of the prisoners who number in the thousands. Then, tens of years will pass before they return all these rights back to us. O Muslim brothers in America, Israel is serious about demolishing al-Aqsa mosque. Days ago, and as reported in our Arab newspapers which quoted their Hebrew newspapers, that terrorist criminal, Friedmann, one of Eienstein's disciples who carried the two terrible massacres in Hebron, wanted to ride his tank assisted by his soldiers in order to shell the blessed al-Aqsa mosque and in order to shell the noble Rock to destroy them and to establish their claimed temple. Netanyahu who is the prime minister of Israel, presented a scale model as a gift few days ago on the occasion of Christ feast, peace be upon him, to one of Christian clergymen. This scale model is for the city of Jerusalem without the

blessed al-Aqsa mosque. In place of that..., in place of al-Aqsa mosque, he placed their claimed temple. Yes, O Muslims, we here told him frankly and from the podium of the blessed al-Aqsa mosque that their destruction of the blessed al-Aqsa mosque, God forbid, means the destruction of the state of Israel and we said directly to Netanyahu that Jerusalem without al-Aqsa mosque..., means a Middle East without the state of Israel. This is because this mosque has its place with God the Almighty and with Muslims. Israel still controls and dominates the Ibrahimian mosque in Hebron and it bars worshipers. I have visited the Ibrahimian Sanctuary few days ago and it is the one which has room for thousands of worshipers. Have faith, O brothers, the number of worshipers did not exceed 50 people all of whom were senior people. The Ibrahimian Sanctuary and mosque in Hebron was turned by the Jews to almost..., no, in reality it is a synagogue where these fools practice the rituals which have no connection to a religion. O Muslim brothers, the Israeli excavations still continue under al-Aqsa mosque, its walls and courtyards. Yes, no weeks pass without them digging up a tunnel and tunnel over there in order to make al-Aqsa mosque prone to collapse in order to establish their claimed temple. In short, our beloved and our brothers in America, O Muslims worldwide, al-Aqsa mosque is in danger, our people suffer greatly from the injustice of the occupation despite the weak surrendering accords. Therefore, we appeal to all Muslims worldwide, especially in America, we appeal to Muslim rulers and people to be aware of what is going on and what is being schemed against our people and Palestine. The conditions of our people are not changed or improved despite the weak surrendering accords. Our suffering is still as is. We appeal to all Muslims worldwide to bear their responsibility towards Palestine, the people of Palestine, towards Jerusalem and towards al-Aqsa mosque as they are a trust in their necks, O Muslims of the world. And God the Almighty will ask you world Muslims wherever you are; in America, in Europe, in Asia and in Africa. God the Almighty will ask you about this trust. O you who believe, do not betray God and the prophet and betray your trust. He, God's peace, mercy and blessings, said, "The believers in their intimacy, mercifulness and sympathy are like one body, when a member of it complains, the entire members respond to it by sleeplessness and fever". O brothers, the Muslim peoples and the Muslim societies wherever they are ought to support the children of our people financially and morally so that we remain steadfast and so that we remain a thorn in the throats of the Israeli occupation. O Muslim brothers, you have our covenant to remain, God's willing, steadfast in support to the blessed al-Aqsa mosque and protectors of Jerusalem and Palestine. We will put our lives and our money down for them as long as we live, God's willing, as this is our destiny. O honorable brothers, we send this appeal to you and I am all hopes that our appeal will find a response from you, God's willing, as you are our family, you are our brothers. The believers are brothers. He, God's peace, mercy and blessings to you, said, "A Muslim is a brother of a Muslim". I do not forget to remind you, O brothers in America, to remind you and to remind you to hold onto your religion in the countries of infidels as you are ambassadors for Muslims in these countries. Study your religion, unify your efforts and your line, be sincere in your work for God, double your efforts and wait for God's victory after that as victory is coming, God the Almighty's willing. May God make victorious the one who makes God

victorious. We ask God the Almighty to accept from us, from you and from all the Muslims worldwide their fasting, charity and obedience. We ask God the Almighty to group us with you in Palestine, in noble Jerusalem, in the vicinity of the blessed al-Aqsa mosque so that we can pray together under the banner of Islam and not under the banner of occupation. They see it far and we see it near and we ask God the Almighty to ease the distress of our people, to ease the distress of Muslims worldwide...

Os: Amen, O God.

Ha: ...to ease the distress of Muslims in Chechnya, in Bosnia and Herzegovina, in Kashmir, in the Philippines, in Africa, in Sudan which we ask God the Almighty to protect its people and government as it is the one which applies the Sharia of Almighty God and we ask God to make His religion victorious and to make Muslims worldwide victorious. He is all-listening, all-answering. The peace, mercy and blessings of God the Almighty be with you. Your brother in God, Sheik Hamid al-Bitawi, speaker of the blessed al-Aqsa mosque and chairman of the Palestine Scholars League. Until we meet you, God's peace, mercy and blessings to you.

Os: Sheik Hamid, please stay on the line with us, my brother.

Ha: Go ahead, my brother.

Os: Yes. There is a question for Dr. Mohamed Siam, Sheik Hamid and also Mr. Kamal al-Hilbawi: Do you see, O honorable brothers, that the issue of al-Aqsa and Jerusalem still occupies the center in the hearts of Muslims in light of the crises the nation experiences or has it lost its center place? We have about six minutes. Go ahead, Mr. Kamal?

Ka: Yes, my friend. Thanks be to God. It might look on the surface that the issue needs more attention in the hearts of Muslims. But, in reality, the entire Muslim nation, even the countries in which there is Jihad, problems, revolutions, Jihad or wars, you will find that the hearts of the widows still pulse with the love of the holy sites and keenness to liberate al-Aqsa mosque. I saw that with the widows in Afghanistan and I felt that in the hearts of the poor people in Palestine..., in Sudan and felt that in the heart of every Egyptian man, every Egyptian woman, every Arab woman and every Muslim man to the point that, today, you will find that the normalization the authorities seek does not exist in the hearts of people and encounters heavy and strong resistance. And despite what our teacher, Abou Mahmoud, may God protect him, said about the role of nations, I say that it was the nations which rose, thanks be to God, in Iran and they're the ones which rose in Sudan, the ones which rose in Algeria and elsewhere and these nations now play a role which, God's willing, will be stronger in the future. What we heard now from his honor, Sheik Hamid, about steadfastness calls upon the entire nation to bring the issue back to its suitable status and the one which this nation is worthy of.

Os: May God reward you well. Dr. Abou Mahmoud, in the same topic, do you see that the issue of the al-Aqsa mosque still occupies the center position in light of the crises experienced by the nation and Islam? Hello. Dr. Mohamed Siam.

Ka: What? Did you lose the connection to him?

Os: I don't know, by God. Sheik Hamid?

Ha: I say that despite the fact that the feelings of Muslims worldwide towards al-Aqsa mosque are good feelings, yet this is not enough. The issue of Jerusalem, al-Aqsa mosque and Palestine must remain the issue because we are in reality are not defending Palestine only, but we defend Muslims worldwide. Consequently, the issue of Palestine, the issue of the blessed al-Aqsa mosque must remain the central issue. Honestly, I see that there is a waning in the concern for al-Aqsa mosque for the people of Palestine thinking that after the signing of the accords which took place many years ago, it is like there is relaxation at many people thinking that matters have come to an end. No, our brothers. No, our people. No Muslims worldwide. Our sufferings due to the occupation is still as is. The blessed al-Aqsa mosque is still subject to assaults by Israel. So, what I want to warn against is the relaxation of Muslims worldwide. They say that your cause has been resolved. No. Our cause has not and will not be resolved. Expect an eruption any minute in Palestine, in Jerusalem in particular, because our enemy is deceptive, O Muslims. Therefore, I demand that the issue of al-Aqsa mosque remain the central issue in the world. There should not be relaxation. Take caution. This is what I would like to send to you from the heart of the battle, from Palestine, for the blessed al-Aqsa mosque.

Os: Hello. Dr. Abou Mahmoud. Are you still with us or... It looks like Sheik Mohamed Siam has...

Ka: Was disconnected.

Os: Was disconnected from us.

Ha: My brother, it is true that Muslims worry worldwide. But, in reality, the one issue which ought to be the most important issue is the issue of the blessed al-Aqsa mosque because it is a symbol of the Muslims' belief, a symbol of the Muslims' steadfastness, symbol of the Muslims' firmness, O Muslims, and we don't give little..., little importance to the rest of the Muslims' issues. Nowadays, there is a hot issue in Sudan. There is Crusading-Zionist attack against our people and our families in Sudan. But, we must not neglect even for one moment to support our Palestinian people financially and morally. May God bless you and thank you.

Ka: Brother Osama.

Os: Go ahead, my brother.

Ka: My brother, I say that the issue will remain alive as much as God the Great as Quran which knocks on our minds every day, cleanses our hearts, develop and revive them, is still...er. "Blessed is He who journeyed at night with His servant from al-Haram mosque to al-Aqsa mosque". These verses which a Muslim read every day in mosques, homes and educational facilities awaken them. And, God the Almighty made this a wall in front of the nation in order for it to remain engaged with the Palestinian issue night and day in order to liberate the entire Islamic territories from the defilement and abomination of these Zionists and to highlight their danger to human civilization. As for our brothers in America must do more expanded work by contacting..., by convincing the advisers and the decision-makers with the danger of Zionism on human civilization including the contemporary U.S. civilization. This is big duty the Muslim brothers, the free brothers and the brothers who fear for human civilization in general terms must work on. I mean, we should take what Huntington [PH] said or what Fokoyama [PH] said and matter end but, Fokoyama and Huntington and other people must highlight the danger of Zionism on human civilization. But, by God, I don't worry about Jerusalem because the Quran which is recited every day draws our attention to this case and the fact that it is not just the cause of Palestine or the Arab cause, but it is the nation's cause. It is even the world's case in regards to standing up for justice and fairness. We must have more power and steadfastness and the more the Palestinians offer shining examples such as Ahmad Yasin and Yehia Ayyash and Mousa Abou Marzouk, [examples] which reveal the true nature, the more good things will be in the nation and it will get out of its idling to come to prominence which will lead to complete liberation, God's willing.

Os: May God reward you well. Before we close with a word and a prayer from the corners of the al-Aqsa mosque and the blessed land by Sheik Hamid al-Bitawi, we remind all the brothers that the Holy Land Foundation, *The Holy Land Foundation*, receives Zakat of money and break-of-fast charity and that it can be reached in this regards at telephone number 1-800-909-6822. Once again, 1-800-909-6822. Sheik Hamid, we hope that you close this speech with a prayer and an advice to your brothers in the United States of America.

Ha: In the name of God, the Beneficent, the Merciful. Thanks be to God, Lord of the Two Worlds. Prayers and mercy be upon the most honorable among the messengers, all of his family and companions. O God, bring us a good deed in life and a good deed in the afterlife and shield us from the torture of fire. O God, excuse us if we forget or did wrong. O God, do not put a burden on our us like you did with those who came before us. O God, do not burden us with what we cannot bear, forgive us and pardon us. You're our protector. So, make us victorious over the infidel people.

Os: Amen, Amen, Amen....

Ha: Our God, do not make us a dissent for the unjust people and redeem us with your mercy from the infidel people. Our God, block their money and tighten their hearts so that they won't believe until they see painful torture.

Os: Amen.

Ka: Amen.

Ha: O God, you are a forgiver, you love forgiveness so, forgive us. O God, we ask you guidance and piety. O God, forgive Muslim males and Muslim females, those alive among them and those who are dead. O God, alleviate the distress of Muslims in these holy countries. O God, alleviate the distress of Muslims everywhere and return them to your religion a beautiful return. O God, give our matters to our best and do not give our matters to our worst. O God, erect the nation of Islam and make your sound law the ruler, O God, Lord of the Two Worlds.

Os: Amen, Amen, Amen.

Ka: Amen, Amen, Amen.

Ha: O God, make us save in our countries. O God, destroy our enemies. O God, accept from us prayers, fasting, litany and night-rise. O God, accept from Muslims everywhere their obedience, O God, Lord of the Two Worlds. O God, unify the hearts of Muslims. O God, bring their hearts to your noble book, O Lord of the Two Worlds. O God, whoever rules over Muslims and was merciful to them, be merciful to him. And whoever rules over Muslims and was hard on them, be hard on him, O Lord of the Two Worlds. O God, unify the hearts of Muslims. O God, mend things between Muslims, O Lord of the Two Worlds. And God's prayers and mercy be on our master, Mohamed, his family and companions. I advise myself and you to fear God the Almighty and we ask God, glorified His name be, to fill our hearts with faith. We ask Him, glorified His name be, to show us right as right and to grant us to follow it, to show us what is wrong and to grant us to avoid it and to alleviate our distress and the distress of Muslims worldwide. The peace, mercy and blessings of God the Almighty be with you.

Os: May God reward you well. We thank the honorable guests for their participation with us in this blessed evening at the last ten days of Ramadan and we remind the honorable brothers of their duty towards al-Aqsa mosque. And, as I mentioned, the Holy Land Foundation for Relief & Development, *The Holy Land Foundation*, is willing to send the Zakat of money, break-of-fast charity to its beneficiaries in the holy land and, for that purpose, a call can be placed to telephone number 1-800-909-6822, 1800-909-6822. Thanks to our two guests and to our Dr. Abou Mahmoud and to everyone who participated in this evening and we hope that this will counted in the scale of your good deeds. God's peace, mercy and blessings. Peace be with you, Sheik Hamid.

Ha: Peace be with you. Good-bye.

Os: May God reward you well.

Ka: Say hello to Sheik Hamid and have him pray for us in the blessed land.

Os: God's willing. May God reward you well.

Ha: We ask God that you return to your den, O Abou Mahmoud.

Os: God's willing.

Ka: Amen, O God, Amen.

Ha: You and the honorable brothers.

Os: Peace be with you.

Ka: Good-bye. With God's protection.

END OF RECORDING.