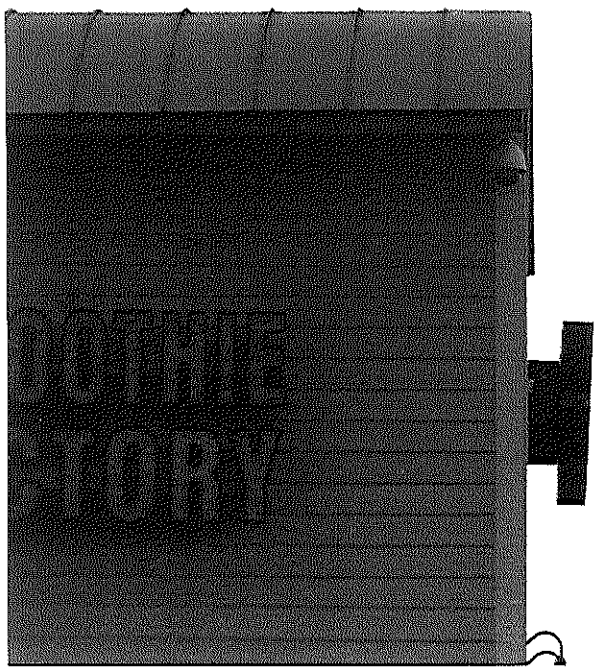

GOVERNMENT EXHIBIT 6

3:07-CR-289-M(02)